



# KAYENTA CHAPTER

PO Box 1088 Kayenta, AZ 86033  
Ph: (928) 697-5520 Fax: (928) 697-5524  
Email: [kayenta@navajochapters.org](mailto:kayenta@navajochapters.org)  
Website: [kayenta.navajochapters.org](http://kayenta.navajochapters.org)



## KAYENTA CHAPTER MEETING AGENDA

November 19, 2025 @ 1:00pm

**I. Meeting Call to Order:**

**II. Invocation:**

**III. Roll Call:**

|  |   |  |  |
|--|---|--|--|
| <input type="checkbox"/> Albert Bailey | <input type="checkbox"/> Stanley Clitso | <input type="checkbox"/> Dalton Singer   | <input type="checkbox"/> Shandiin Parrish  |
| <input type="checkbox"/> Jonathan Nez  | <input type="checkbox"/> Ben Edwards    | <input type="checkbox"/> Michael Parrish | <input type="checkbox"/> Genevieve Benally |

**IV. Review and Adopt Agenda:**

|                  |                 |
|------------------|-----------------|
| <b>Motion:</b>   | <b>Second:</b>  |
| <b>In Favor:</b> | <b>Oppose:</b>  |
|                  | <b>Abstain:</b> |

**V. Presentations:**

A. Grazing and Livestock Sales- Jonathan Nez, Kayenta Grazing Official

**VI. Review & Accept Previous Meeting Minutes:** Month of October 2025.

|                  |                 |
|------------------|-----------------|
| <b>Motion:</b>   | <b>Second:</b>  |
| <b>In Favor:</b> | <b>Oppose:</b>  |
|                  | <b>Abstain:</b> |

**VII. New Business:**

A. **Financial Report:** Month of October 2025.

|                  |                 |
|------------------|-----------------|
| <b>Motion:</b>   | <b>Second:</b>  |
| <b>In Favor:</b> | <b>Oppose:</b>  |
|                  | <b>Abstain:</b> |

B. **Resolutions:** \*Sponsor or Co-Sponsors must be present at both meetings.

**1. Resolution No. KY26-11-016**

**SUPPORTING THE LETTER OF INTENT BETWEEN NATURE AND PEOPLE FIRST ARIZONA PHS LLC AND THE KAYENTA CHAPTER FOR THE PURPOSE OF OBTAINING A LAND WITHDRAWL DESIGNATION FOR THE KAYENTA PUMPED STORAGE HYDROPOWER PROJECT.**

**Sponsor:** Denis Payre & Laurent Payre

**Co-Sponsor:** Jerry Williams

|                |                |
|----------------|----------------|
| <b>Motion:</b> | <b>Second:</b> |
|----------------|----------------|

|              |                  |                |                 |
|--------------|------------------|----------------|-----------------|
| <b>Vote:</b> | <b>In favor:</b> | <b>Oppose:</b> | <b>Abstain:</b> |
|--------------|------------------|----------------|-----------------|

**2. Resolution No. KY26-11-017**

**APPROVING THE KAYENTA CHAPTER'S FUNERAL ASSISTANCE POLICY AND PROCEDURE.**

**Sponsor:** Kayenta Chapter

|                |                |
|----------------|----------------|
| <b>Motion:</b> | <b>Second:</b> |
|----------------|----------------|

|              |                  |                |                 |
|--------------|------------------|----------------|-----------------|
| <b>Vote:</b> | <b>In favor:</b> | <b>Oppose:</b> | <b>Abstain:</b> |
|--------------|------------------|----------------|-----------------|

3. **Resolution No. KY26-11-018**  
**APPROVING THE KAYENTA CHAPTER’S HEATING ASSISTANCE POLICY AND PROCEDURES.**  
**Sponsor:** Kayenta Chapter  
**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_  
**Vote: In favor: Oppose: Abstain:**
4. **Resolution No. KY26-11-019**  
**APPROVING THE KAYENTA CHAPTER’S AMENDMENT TO THE HOUSING DISCRETIONARY POLICY AND PROCEDURES.**  
**Sponsor:** Kayenta Chapter  
**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_  
**Vote: In favor: Oppose: Abstain:**
5. **Resolution No. KY26-11-020**  
**APPROVING THE REQUEST FOR PROPOSAL FOR THE KAYENTA SENIOR CENTER DEMOLITATION PROJECT.**  
**Sponsor:** Kayenta Chapter  
**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_  
**Vote: In favor: Oppose: Abstain:**
6. **Resolution No. KY26-11-021**  
**APPROVING THE KAYENTA CHAPTER’S FUND MANAGEMENT PLAN FOR FUND 16 (VETERANS) ACCOUNT.**  
**Sponsor:** Kayenta Chapter  
**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_  
**Vote: In favor: Oppose: Abstain:**
7. **Resolution No. KY26-11-022**  
**APPROVING THE KAYENTA CHAPTER’S FUND MANAGEMENT PLAN FOR FUND 20 (COUNTY) ACCOUNT.**  
**Sponsor:** Kayenta Chapter  
**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_  
**Vote: In favor: Oppose: Abstain:**
8. **Resolution No. KY26-11-023**  
**APPROVING THE KAYENTA CHAPTER’S FUND MANAGEMENT PLAN FOR FUND 23 (FREEPORT MCMORAN) ACCOUNT.**  
**Sponsor:** Kayenta Chapter  
**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_  
**Vote: In favor: Oppose: Abstain:**
9. **Resolution No. KY26-11-024**  
**REQUESTING THE NAVAJO NATION DEPARTMENT OF HEALTH AND THE NAVAJO NATION DIVISION OF COMMUNITY DEVELOPMENT FOR KAYENTA CHAPTER TO ENTER INTO A SUB RECIPIENT AGREEMENT FOR THE DESIGN AND BUILD OF THE KAYENTA SENIOR CENTER.**

**Sponsor:** Kayenta Chapter

**Motion:**

**Second:**

**Vote: In favor:**

**Oppose:**

**Abstain:**

**10. Resolution No. KY26-11-025**

**KAYENTA CHAPTER COMMUNITY MEMBERS REQUEST WELLS FARGO BANK AND WELLS FARGO WESTERN REGIONAL HEADQUARTERS TO INSTALL DRIVE -THROUGH ATMs AT THE KAYENTA WELLS FARGO BRANCH.**

**Sponsor:** Kayenta Chapter

**Motion:**

**Second:**

**Vote: In favor:**

**Oppose:**

**Abstain:**

**11. Resolution No. KY26-11-026**

**APPROVING KAYENTA CHAPTER TO INITIATE AN RFP PROCESS FOR ENVIRONMENTAL ABATEMENT SERVICES FOR THE OLD SENIOR CENTER AND OLD NRCS BUILDINGS.**

**Sponsor:** Kayenta Chapter

**Motion:**

**Second:**

**Vote: In favor:**

**Oppose:**

**Abstain:**

**VIII. Reports: (Please limit Reports to 5 minutes and please provide a written report.)**

- A.** Delegate Shaandiin Parrish, 25<sup>th</sup> Navajo Nation Council
- B.** Supervisor Fern Benally, Navajo County Supervisor District 1
- C.** Clairice Begay, Kayenta Chapter Manager
- D.** Jonathan Nez, Kayenta District 8 Grazing Official
- E.** Ben Edwards, Kayenta Farm Board
- F.** Kayenta ASC- Lena Poyer
- G.** Bobby Donald, Kayenta Veterans Organization
- H.** Nellie James, Kayenta Senior Center Supervisor
- I.** Jarvis Williams- Kayenta Township Manager
- J.** Superintendent Lemuel Adson, K.U.S.D. #27
- K.** Mariva Plummer, Kayenta IHS Chief Executive Office
- L.** Letresia Todecheene, Navajo Head Start

**IX. Announcements: (Please provide flyers/information if available)**

- A.** Grazing Official:
  - 1. Western Agency Grazing Meeting: November 18, 2025 @10am- Tolani Lake Chapter
  - 2. Western Agency NPL Meeting: November 18, 2025 @10am, Low Mountain Chapter
  - 3. District 8 Grazing Meeting: November 07, 2025 @10am, MV Welcome Center
- B.** Farm Board:
  - 1. 1<sup>st</sup> meeting: November \_\_, 2025 @10am, Kayenta Chapter House
  - 2. 2<sup>nd</sup> meeting: November \_\_, 2025 @10pm, Kayenta Chapter House
  - 3. Permittee Mtg: November \_\_, 2025 @10am at Kayenta Chapter.
- C.** Veterans Organization: November 13, 2025 @ 1800 (6pm) at Kayenta Chapter House.
- D.** Kayenta Township:
  - 1. Regular Meeting November 10, 2025 @ 5:30pm.
- E.** K.U.S.D. Governing Board Meeting
  - 1. November 13, 2025 @5:30pm- KUSD Admin Bldg.

**F. St. Mary's Food Distribution**

1. November 11, 2025 @1pm- Kayenta Vendor Village

**G. Navajo Nation Food Handlers Training**

1. November 05, 2025 @10am-1pm- Kayenta Chapter

**H. Kayenta HIS & Chapter Turkey Trot 2025: November 12 @ 11am- Kayenta Chapter**

**I. Kayenta Chapter Thanksgiving Drive Through Dinner event: November 19, after the Chapter meeting.**

**J. Kayenta Chapter Closed: November 27 & 28<sup>th</sup>, 2025.**

**X. NEXT MEETING DATES:**                      Next Planning Meeting: December 01, 2025 @ 9:00am  
Next Regular Meeting: December 17, 2025 @ 1:00pm

**XI. BENEDICTION:**

**XII. ADJOURNMENT:**

**Motion:**

**Second:**

**Vote:    In favor:                      Oppose:                      Abstain:**

**KAYENTA CHAPTER  
FINANCIAL REPORT FOR THE MONTH OF OCTOBER 2025**

| FUND ACCOUNT |                              | BEGINNING<br>BALANCE  | EXPENDITURES       | REVENUES          | OTHER<br>LIABILITIES | ENDING<br>BALANCE     |
|--------------|------------------------------|-----------------------|--------------------|-------------------|----------------------|-----------------------|
| 01           | Chapter Activity             | \$3,590.42            | \$697.01           | \$2,933.75        |                      | \$5,827.16            |
| 02           | Personnel Funds              | \$258,980.63          | \$6,095.01         |                   | \$7,618.31           | \$260,503.93          |
| 03           | Land Claims                  | \$32,596.74           |                    |                   |                      | \$32,596.74           |
| 08           | Summer Youth                 | \$4,705.55            | \$461.87           |                   |                      | \$4,243.68            |
| 09           | Housing Discretionary        | \$76,106.14           |                    |                   |                      | \$76,106.14           |
| 10           | LGA Funds                    | \$197,272.16          | \$5,831.58         |                   |                      | \$191,440.58          |
| 12           | Chapter Stipends             | \$2,850.09            | \$2,817.00         |                   |                      | \$33.09               |
| 13           | General Claims - Scholarship | \$28,944.00           |                    |                   |                      | \$28,944.00           |
| 14           | Land Claims - Scholarship    | \$3,455.21            |                    |                   |                      | \$3,455.21            |
| 15           | PEP                          | \$197,050.65          | \$4,357.25         |                   |                      | \$192,693.40          |
| 16           | Veteran's Fund               | \$10,068.29           |                    |                   |                      | \$10,068.29           |
| 17           | Emergency Fund               | \$72,596.05           |                    |                   |                      | \$72,596.05           |
| 20           | County                       | \$14,000.80           |                    |                   |                      | \$14,000.80           |
| 21           | Lapse Fund                   | \$50,277.02           | \$2,027.22         |                   |                      | \$48,249.80           |
| 23           | Capital Outlay               | \$256,498.06          |                    |                   |                      | \$256,498.06          |
| 24           | Supplemental General Funds   | \$424.80              |                    |                   |                      | \$424.80              |
| 25           | Navajo Nation Sales Tax      | \$369,037.95          |                    |                   |                      | \$369,037.95          |
| 40           | Healthy Dine Nation Act      | \$244,735.65          | \$2,469.36         | \$0.09            |                      | \$242,266.38          |
| 51           | Peabody                      | \$750,000.00          |                    |                   |                      | \$750,000.00          |
| 52           | NTEC Grant                   | \$17.35               |                    |                   |                      | \$17.35               |
| 54           | Freeport McMoran             | \$3,920.00            |                    |                   |                      | \$3,920.00            |
| <b>Total</b> |                              | <b>\$2,577,127.56</b> | <b>\$24,756.30</b> | <b>\$2,933.84</b> | <b>\$7,618.31</b>    | <b>\$2,562,923.41</b> |

Fund 02: Annual leave accrual

**Albert Bailey**  
CHAPTER PRESIDENT  
abailey@naataanii.org

**Stanley Clitso**  
VICE PRESIDENT  
sclitso@naataanii.org

**Dalton Singer**  
SECRETARY/TREASURER  
dsinger@naataanii.org